

# Naturalismo e Normatividade

## UFOP (Junho-Julho 2018)

Luis R.G. Oliveira  
lroliveira@uh.edu  
University of Houston

O curso oferece uma introdução ao chamado “naturalismo metaético” e à algumas das suas vantagens e desvantagens metafísicas. Os textos primários, e a metodologia do curso, serão representativos da filosofia analítica contemporânea, com o foco na análise conceitual do discurso ético e na avaliação lógica de vários argumentos. Os alunos serão avaliados na base da compreensão do material e na base de um trabalho escrito ao final do curso. Todos os textos, enumerados abaixo, serão providenciados antecipadamente em formato pdf. O curso exige dos alunos a capacidade de ler, escrever, falar, e entender o inglês.

### Plano de Curso

#### Semana 1: O Naturalismo Metaético e a Normatividade.

*Dia 1 (18/06): Introdução ao Naturalismo Metaético.*

1. Alexander Miller (2013) “Introduction” in Alexander Miller *Contemporary Metaethics: an Introduction*. Polity Press: 22-35.
2. Jussi Suikkanen (2016) “Naturalism in Metaethics” in Kelly James Clark (ed.), *Blackwell Companion to Naturalism*. Wiley-Blackwell: 351-368.

*Dia 2 (19/06): Introdução à Normatividade.*

3. Allan Gibbard (2006) “Normative Properties” in Terry Horgan and Mark Timmons (eds.) *Metaethics After Moore*. Oxford University Press: 319-338.
4. Stephen Finlay (forthcoming) “Defining Normativity” in Kevin Toh, David Plunkett and Scott Shapiro (eds.), *Dimensions of Normativity: New Essays on Metaethics and Jurisprudence*. Oxford University Press.

#### Semana 2: O Naturalismo Realista.

*Dia 3 (25/06): Naturalismo Não-Redutivo.*

5. Nicholas Sturgeon (1988) “Moral Explanations” in Geoffrey Sayre-McCord (ed.) *Essays on Moral Realism*. Cornell University Press: 229-255.
6. Richard Boyd (1988) “How to be a Moral Realist” in Geoffrey Sayre-McCord (ed.) *Essays on Moral Realism*. Cornell University Press: 181-228.

*Dia 4 (26/06): Naturalismo Redutivo.*

7. Peter Railton (1986). “Moral Realism,” *Philosophical Review* 95 (2): 163-207.
8. Mark Schroeder (2007) - “Reduction of the Normative” in *Slaves of the Passions*. Oxford University Press: 61-83.

### **Semana 3: As Dificuldades do Naturalismo Metaético.**

#### *Dia 5 (02/07): Desafios*

9. Jean Hampton (1998) “Reason’s Authority” in *The Authority of Reason*. Cambridge University Press: 83-115.
10. Derek Parfit (2011) - “Non-Analytical Naturalism” in *On What Matters, Vol. II*. Oxford University Press: 295-327.

#### *Dia 6 (03/07): Respostas*

11. Janice Dowell and David Sobel (2015) “Advice for Non-Analytical Naturalists” in Simon Kirchin (ed.) *Reading Parfit*. Routledge: 153-171.
12. Tristan McPherson (forthcoming) - “Explaining Practical Normativity”. Topoi.

### **Semana 4. As Dificuldades do Realismo Metaético**

#### *Dia 7 (09/07): Desafios*

13. Richard Joyce (2006). “The Evolutionary Debunking of Morality” in *The Evolution of Morality*. MIT Press: 179-219.
14. Sharon Street (2006), “A Darwinian Dilemma for Realist Theories of Value,” *Philosophical Studies*, 127: 109–66.

#### *Dia 8 (10/07): Respostas*

15. David Copp (2008) “Darwinian Skepticism about Moral Realism,” *Philosophical Issues* 18: 186–206.
16. William Fitzpatrick (2015). “Debunking Evolutionary Debunking of Ethical Realism,” *Philosophical Studies* 172(4): 883-904.

### **Bibliografia Adicional**

#### **Textos Introdutórios:**

Alexander Miller (2013). *Contemporary Metaethics: an Introduction*. Polity Press.  
Mark van Roojen (2015). *Metaethics: A Contemporary Introduction*. Routledge.  
Matthew Chrisman (2016). *What is This Thing Called Metaethics?* Routledge.

#### **Coleções e Monografias Importantes:**

Geoffrey Sayre-McCord (1988). *Essays on Moral Realism*. Cornell University Press.  
Christine Korsgaard (1996). *The Sources of Normativity*. Cambridge University Press.  
Jean Hampton (1998). *The Authority of Reason*. Cambridge University Press.  
Terry Horgan and Mark Timmons (2006). *Metaethics After Moore*. Oxford University Press.  
Richard Joyce (2006). *The Evolution of Morality*. MIT Press.  
Mark Schroeder (2007). *Slaves of the Passions*. Oxford University Press.  
Derek Parfit (2011). *On What Matters, Vols. I and II*. Oxford University Press  
Kelly James Clark (2016). *Blackwell Companion to Naturalism*. Wiley-Blackwell.